Sefton Council

MEETING: CABINET

DATE: Thursday 27th February, 2014

TIME: 10.00 am

VENUE: Town Hall, Southport

Member

Councillor

Councillor P. Dowd (Chair) Councillor Cummins Councillor Fairclough Councillor Hardy Councillor Maher Councillor Moncur Councillor Tweed

COMMITTEE OFFICER:

Telephone: Fax: E-mail: Steve Pearce Democratic Services Manager 0151 934 2046 0151 934 2034 steve.pearce@sefton.gov.uk

The Cabinet is responsible for making what are known as Key Decisions, which will be notified on the Forward Plan. Items marked with an * on the agenda involve Key Decisions

A key decision, as defined in the Council's Constitution, is: -

- any Executive decision that is not in the Annual Revenue Budget and Capital Programme approved by the Council and which requires a gross budget expenditure, saving or virement of more than £100,000 or more than 2% of a Departmental budget, whichever is the greater
- any Executive decision where the outcome will have a significant impact on a significant number of people living or working in two or more Wards

If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.

We endeavour to provide a reasonable number of full agendas, including reports at the meeting. If you wish to ensure that you have a copy to refer to at the meeting, please can you print off your own copy of the agenda pack prior to the meeting.

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AGENDA

Items marked with an * involve key decisions

| | <u>ltem</u> <u>No.</u> | Subject/Author(s) | Wards Affected | |
|---|---------------------------|---|----------------|--------------------|
| | 1. | Apologies for Absence | | |
| | 2. | Declarations of Interest | | |
| | | Members are requested to give notice of any disclosable pecuniary interest, which is not already included in their Register of Members' Interests and the nature of that interest, relating to any item on the agenda in accordance with the Members Code of Conduct, before leaving the meeting room during the discussion on that particular item. | | |
| | 3. | Minutes of Previous Meeting | | (Pages 5 - |
| | | Minutes of the meeting held on 16 January 2014 | | 12) |
| * | 4. | 2013/14 Budget Update | All Wards | (Pages 13 - 28) |
| | | Report of the Head of Corporate Finance and ICT | | |
| * | 5. | Revenue Budget 2014 /15 | All Wards | (Pages 29 - 46) |
| | | Report of the Head of Corporate Finance and ICT | | |
| | 6. | Treasury Management Policy and Strategy 2014/15 | All Wards | (Pages 47 - 72) |
| | | Report of the Head of Corporate Finance and ICT | | |
| | 7. | The Prudential Code for Capital Finance in Local Authorities - Prudential Indicators 2014/15 | All Wards | (Pages 73 - 84) |
| | | Report of the Head of Corporate Finance and ICT | | |
| | 8. | Capital Programme 2013/14 and Capital Allocations 2014/15 | All Wards | (Pages 85 - 96) |
| | | Report of the Head of Corporate Finance and ICT | | |

| | 9. | Better Care Fund Report of the Deputy Chief Executive | | (Pages 97 - 104) |
|---|-----|--|-----------|----------------------|
| * | 10. | Adult Social Care Change Programme Report of the Director of Older People and Head of Transformation | All Wards | (Pages 105 - 122) |
| * | 11. | Future Arrangements for the Procurement of Education, Day and Residential Places at Independent and Non- Maintained Special Schools Report of the Director of Young People and Families | All Wards | (Pages 123 - 130) |
| * | 12. | Future Arrangements for the Provision of Outreach Support for Children and Young People with a Diagnosis of an Autistic Spectrum Disorder Report of the Director of Young People and | All Wards | (Pages 131 - 136) |
| | | Families | | |
| * | 13. | European Structural and Investment Funds Strategy 2014 -2020 | All Wards | (Pages 137 - 144) |
| | | Report of the Director of Built Environment | | |
| * | 14. | Fouling of Land by Dogs - Dog Control Order | All Wards | (Pages 145 - 148) |
| | | Report of the Director of Built Environment | | |
| * | 15. | Procurement of Green (Garden) Waste Composting Outlet | All Wards | (Pages 149 - 154) |
| | | Report of the Director of Street Scene | | |
| | 16. | Programme of Meetings 2014/15 Report of the Director of Corporate Services | All Wards | (Pages 155 - 180) |
| | 17. | Mersey Forest Steering Group - Change in Council's Appointed Representative Report of the Director of Corporate Services | All Wards | (Pages 181 - 184) |